

| 7. Past Employment Details | | | | |
|----------------------------|---------------|-----------------|-----------------|-----------------------|
| Employer | Position held | Date of Joining | Date of Leaving | Pay with Scale of pay |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

8. (a) category

(b) Attested copy of certificate enclosed
 YES NO

| 9. Academic record starting with graduation: (please attach Xerox copies of degree certificate) | | | | | |
|---|----------------------------------|-----------------|-----------------|------------|------------------|
| Degree | College / University / Institute | Year of Joining | Year of Leaving | Percentage | Class / Division |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

10. TEACHING EXPERIENCE:

| Serial No. | Title of course taught | Postgraduate /Undergraduate/Diploma | Sole instructor or with others | Year |
|------------|------------------------|-------------------------------------|--------------------------------|------|
| | | | | |
| | | | | |
| | | | | |

Indicate any special work done towards developing new courses or laboratories.

11. SPONSORED PROJECTS UNDER TAKEN :

| Sponsoring Agency | Title of project | Amount of grant | Period | Co-investigators (if any) |
|-------------------|------------------|-----------------|--------|---------------------------|
| | | | | |
| | | | | |
| | | | | |

12. CONSULTANCY WORK DONE :

| Organization | Title of project | Amount of grant | Period | Co-investigators (if any) |
|--------------|------------------|-----------------|--------|---------------------------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |

13. INDUSTRIAL EXPERIENCE/INTERACTION :

| Organization | Nature of work | Period |
|--------------|----------------|--------|
| | | |
| | | |
| | | |
| | | |

14. CONTINUING EDUCATION PROGRAMMES CONDUCTED :

15. LIST OF PUBLICATIONS :

Enclose reprints of the best papers (about three) in your judgment
List those PUBLISHED and ACCEPTED separately

1. Papers in refereed journals
2. Papers in conference proceedings
3. Papers presented in conferences but not published
4. Books
5. Important Conferences / Seminars attended (National = ___ & International = _____)

BOOKS

| BOOKS | | | | |
|---------------------------------------|---|--------------------|---------------------|---------------------------|
| | | | | |
| | | | | |
| A. JOURNALS (INTERNATIONAL) | | | | |
| Sr. No | Title of the Paper | Publication | Publication Details | Remarks |
| | | | | |
| | | | | |
| B. CONFERENCES (INTERNATIONAL) | | | | |
| Sr. No | Title of the Paper presented/ contributed | Conference Details | Date of Conference | Status of paper & remarks |
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

C. CONFERENCES (NATIONAL)

| | | | | |
|----|--|--|--|--|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |
| 4. | | | | |

16. SHORT TERM COURSES/WORKSHOPS/SEMINARS ETC. ORGANIZED

| Sr.No. | Type of Training | Topic | Place | Period | Duration |
|--------|------------------|-------|-------|-------------------|----------|
| 01 | | | | / /20 to / /20 | __ Days |
| 02 | | | | | |
| 03 | | | | | |
| 04 | | | | | |
| 05 | | | | | |

17. AWARDS AND RECOGNITION

18. OTHER ACADEMIC AND CORPORATE ACTIVITIES

19. ANY OTHER RELEVANT INFORMATION YOU MAY LIKE TO FURNISH

| 20. Membership of Professional Bodies | |
|--|--------------------------------------|
| Name of the Body | Status of Membership : Life / Annual |
| | |

21. Professional Training Received

| Year | Nature of Training | Duration | Organization where training was provided |
|------|--------------------|----------|--|
| | | | |

22. Names and addresses of three References (at least one of them should be familiar with your recent work)

| | | | |
|------------------------|--|--|--|
| Name | | | |
| Occupation or Position | | | |
| Address | | | |
| | | | |
| | | | |
| | | | |
| Fax | | | |
| E-mail | | | |
| Phone No | | | |

Form to be returned

**To,
The Principal,
Abha Gaikwad-Patil College of Engineering
Second Shift Polytechnic
Mohgaon, Wardha Road, Nagpur- 441110**

I hereby declare that I have carefully read and understood the instructions and particulars supplied to me, and that all entries in this form as well as the attached sheets are true to the best of my knowledge and belief.

There are attached sheets along with this form.

Date :

Place :

.....
(Signature of Applicant)